

**SOHAM TOWN COUNCIL**

**THE ANNUAL TOWN MEETING WILL BE HELD ON**  
**MONDAY 20<sup>TH</sup> MAY 2024 AT 7:15PM**  
**AT THE WALTER GIDNEY PAVILION, RECREATION GROUND, SOHAM.**

**AGENDA**

1. TO ELECT A CHAIRMAN FOR THE MEETING IF THE CHAIRMAN AND VICE-CHARIMAN OF THE TOWN COUNCIL ARE NOT PRESENT.
2. TO APPROVE THE MINUTES OF THE ANNUAL TOWN MEETING HELD ON MONDAY 22<sup>ND</sup> MAY 2023.
3. TO RECEIVE ANNUAL REPORT AND FINANCIAL OBSERVATIONS FROM THE CHAIRMAN OF SOHAM TOWN COUNCIL.
4. TO RECEIVE REPORTS FROM COUNTY AND DISTRICT COUNCILLORS REPRESENTING THE TOWN OF SOHAM.
5. TO RECEIVE REPORTS FROM PAROCHICAL CHARITIES (WHERE SUBMITTED TO THE MEETING).
6. TO RECEIVE REPORTS FROM COMMUNITY GROUPS OPERATING WITHIN THE TOWN (CONTRIBUTIONS TO BE ANNOUNCED AT THE MEETING).
7. TO CONSIDER MOTIONS FROM RESIDENTS AS PREVIOUSLY NOTIFIED IN WRITING TO THE CLERK (BY 12 NOON, 20<sup>TH</sup> MAY 2024).
8. OPEN FORUM.

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COUNCILLOR DAVID WORICKER, CHAIRPERSON  
SOHAM TOWN COUNCIL DATE: 8<sup>TH</sup> MAY 2024

**REFRESHMENTS WILL BE AVAILABLE AFTER THE MEETING.**